## **HARFORD COUNTY PUBLIC SCHOOLS**

# Meal Benefit Application for Free and Reduced-Price School Meals July 1, 2018 – June 30, 2019 Complete one application per household. For more information, read Instructions for Applying or call: 410 638-4078

	Complet	te one application p						.,	<u> </u>	300.01	.5 .51		,	. <b>6</b> 0. 00111 11	. 5 50			
Step 1	List all enrol	led children (if mor	e s	paces are	required	for addi	tional	l nam	es, at	tach a	noth	er she	et	of paper).				
		n who meet the definitio									en Sta	rt are e	ligik	ole for free mea	ls. If	all enrolled childre	n meet the	
definition of Ho	omeless, Migrant, R	unaway, Head Start, Earl	y He	ad Start or E	ven Start, co	mplete Ste	p 1 the	n skip	to Step	4.								
First and Last Names of					(	Check (✔	) all th	at ap	ply:					OPTIONAL				
	All ENROLLED C			Foster Child	Homeless	Migrant	Runa	away		ad Start	Ever	Start	Ī	Scho	nol I	Name	Grade	
				Toster einia	Homeless	Wilgruite	Run	away	Early I	Head Start	LVCI	Totale	ŀ	30110	וטנ	Ivallic	Grade	
													Ī					
													ŀ					
													ŀ					
	Do ony House	ahald Mambaya /iu	، ما ، ،	ا برم برم مراام			ata i			of	tha f	ساما	:			anoma, Food C	lamant	
Step 2	_	sehold Members (in								ore or	tne i	ollow	ını	assistance	pro	grams: Food S	uppiement	
If you answered	NO, complete Step	P) or Temporary Ca	ISII	Assistanc			e: re	:5	No	<del></del>	<del></del>							
•		o s. e number then go to Step	. 4		Cas	e nber:												
						_				/FC + - C		••						
Step 3		me for ALL Househ																
	•	ling yourself) even those															source in whole	
dollars only. II t		income from any source, = Weekly, Bi-Weekly, Tw					eius Dia	ilik yot	i are ce	ruiying (	JIOIIIIS	ing) the	dt ti	nere is not inco	me u	о герогі.		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				·				C	Child Supp		t. /	Alimony.		Pensions, Reti	irement, Other	
First	and Last Names	of ALL Household Me	mb	ers	Ea	Earnings from V			/ork				ssistance				ome	
This and East Hames of ALE Household We					Inco	ome	How Often		1?	lı	ncom	ome		ow Often?		Income	How Often?	
								0.10.				_		011 0110111	1		THE CHARLES	
					<u> </u>				_	-					ł			
															ļ			
															1			
					1				_	+								
															J			
otal Household	Members (Children	and Adults):			t Four Digits					) of Prim	ary Wa	age				Check if		
	·	· <u>L</u>		Ear	ner or Other	Adult Hou	sehold	Memi	oer:			L				No SSN:		
Step 4	Contact info	ormation and Adult	: Sig	gnature	Mail com	pleted f	orm t	to: 10	1 Ind	ustry L	ane,	Fores	t H	ill, MD 210!	50 o	or Fax to (410)	638-4201	
I certify (promis	se) that all informati	ion on this application is	true	and that all	income is re	oorted. Lu	nderst	and th	at this i	nformatio	on is g	iven in	con	nection with th	ne rec	ceipt of Federal fun	ds, and that	
		he information. I am awa				se informa	tion, m	y child	lren ma	ıy lose me	eal ber	nefits, a	nd	I may be prosed	cuted	d under applicable !	State and federal	
laws. I understa	and my child's eligib	ility status may be shared	d as	allowed by la	aw.			1		-								
Printed Nar	me:							Sigr	ature:									
Street Addr	.000.																	
	C33.							1										
Date:								Pho	ne #:									
Step 5	OPTIONAL:	Children's Racial ar	nd I	Ethnic Ide	ntities													
•		tion about your children'				ormation is	imnor	tant ar	nd helm	s to make	Sure	we are	full	v serving our co	nmmı	unity Responding t	to this section	
		ibility for free or reduced			y. 11113 11110	Jimation i.	ппрог	tant a	iu ricip.	3 to make	Juic	wc arc	Tun	y serving our ce	J1111110	unity. Responding t	to this section	
	,	,			l	-1-												
Ethnicity (Che	•				k one or mor	-				П								
Hispanio	Hispanic or Latino			Ame	rican Indian c	r Alaskan N	ative			Bla	ck or A	frican A	me	rican			White	
Not His	panic or Latino			Asia	n					Na	tive Ha	waiian d	or O	ther Pacific Islan	nder			
Step 6	Sharing Info	ormation with Othe	r D	rograms														
•	_	may be used for other auth		_	harad with la	cal Title Le	ficials	and us	nd for N	ational Ac	coccm	ont of E	duc	ational Progress	analı	ros Vour family may	, also be eligible to	
	•	men, Infants, and Children			silareu witii io	cai iitie i o	iliciais,	anu ust	eu ioi iv	ational As	56221116	ent or Et	Juc	ational Progress	allaly	ses. four failing may	also be eligible to	
		programs, we must have y		•			-	ether y						•			red with FSP or	
wic, check (v) th	ie res dox delow. Fot	u may be contacted about s	SUDII	iittiiig aii app	iication for th	e rar or wi	С.			S, I want ir eal Benefit				rom the Free and	Reduc	ced-Price FSP and/	/or WIC	
								L								<del></del>		
-	•	rice school meals may also		-				-							-			
		r children are eligible for fro aid or MCHIP, check (V) the			ce meals, unle		vu. YOL	ıı uecis	IUII WIII	not criang	e wnei	iner you	ıı Cr	maren receive fr	ee or	reduced-price meal	s. 11 you do <b>NO 1</b>	
		, , , , , , , , , , , , , , , , , , , ,			NOT FILL O		CTION	. SCHO	OL LIST	ONLY								
		Annual	Inco	me Convers							x 24,	Monthl	ly x	12				
					,				_			_				_		
Total Income (0	Children and Adults)	:\$					Week	ly	Ev	ery 2 We	eks		_	Twice a Month		Monthly	Yearly	
								_	_			_	_					
					Eligibili	ty:	Free	L		tegorical	ly		_	Reduced		Paid		
Determining Of	fficial's Signature:								Eli	igible				г	Date:			
_	icial's Signature:																	
•	•														Date:			
Verifying Officia	ai's Signature:														Date:			

## INSTRUCTIONS FOR APPLYING

Meal Benefit Application for Free and Reduced-Price School Meals

Complete the form using the instructions below. Sign the form and return it to the school. If you need help, call 410 638-4078 for assistance.

## STEP 1 – STUDENT INFORMATION - ALL HOUSEHOLDS COMPLETE

List the enrolled child(ren's) first and last name and school. Indicate if a foster child, homeless, migrant, runaway, or in Head Start, Early Head Start or Even Start by checking the box. If **ALL** students listed are foster, homeless, migrant, runaway, or in Head Start, Early Head Start or Even Start, skip to Step 4.

#### STEP 2 – CASE NUMBER

If **any** member of your household receives benefits from the Food Supplement Program (FSP) or Temporary Cash Assistance (TCA), write the case number in the space provided and skip to Step 4.

## STEP 3 – NAMES OF ALL HOUSEHOLD MEMBERS AND GROSS INCOME

- List the first and last name of everyone in your household, whether they receive income or not. Your household includes all those living as one economic unit. Include yourself, all children living with you, including foster children and any other person living in your household, related or not. List each type of income received last month and how often it is received. You must indicate how much in whole dollars, and how often received (weekly, bi-weekly, twice a month, monthly, yearly). If a household member has no income—write '0' in the income box.
- Report all income as **gross income**. Gross income is the amount earned before taxes and other deductions. This is not the same as takehome pay. Gross income includes unemployment benefits, Worker's Compensation, Supplemental Security Income and Veteran's Benefits, Social Security, private pensions or disability, strike benefits, income from trusts or estates, annuities, investment income, earned interest, rental income and regular cash payments from outside household. For self-owned business, farm, or rental income, report income as **net income**.
- If you are in the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include combat pay.
- Indicate the total number of household members in the space provided.
- The form must have the last four digits of the Social Security Number of the primary wage earner or adult who signs unless the adult does not have a Social Security Number. If the adult does **not** have a Social Security Number, check the box. The last four digits of the Social Security Number are not needed if you listed a FSP or TCA case number, or if you are only applying for foster children.

## STEP 4 – SIGNATURE - ALL HOUSEHOLDS COMPLETE

All forms must have the signature of an adult household member.

Mail or Fax completed form to: 101 Industry Lane, Forest Hill, MD 21050 or fax to 410 638-4201.

## STEP 5 – RACIAL/ETHNIC IDENTITY

You are not required to answer this question to get meal benefits. This information will help ensure that everyone is treated fairly.

## STEP 6 – SHARING INFORMATION WITH OTHER PROGRAMS

Check the boxes to indicate your preference for sharing or not sharing application information with the programs indicated. Your decision will not change whether your children get free or reduced-price meals.

Federal Income Eligibility Guidelines

Household Size	Year	Month	Week
1	\$22,459	\$1,872	\$432
2	30,451	2,538	586
3	38,443	3,204	740
4	46,435	3,870	893
5	54,427	4,536	1,047
6	62,419	5,202	1,201
7	70,411	5,868	1,355
8	78,403	6,534	1,508
For each additional family member add:	\$7,992	\$666	\$154

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you are only applying for foster children, or you list a Food Supplement Program or Temporary Cash Assistance case number, or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410

fax: (202) 690-7442; or

email: program.intake@usda.gov.

This institution is an equal opportunity provider.

The Maryland State Department of Education does not discriminate on the basis of age, ancestry/national origin, color, disability, gender identity/expression, marital status, race, religion, sex, or sexual orientation matters affecting employment or in providing access to programs and activities and provides equal access to the Boy Scouts and other designated youth groups. For inquiries related to Department policy, please contact: Agency Equity Officer, Equity Assurance and Compliance Office, Office of the Deputy State Superintendent for Finance and Administration, Maryland State Department of Education, 200 W. Baltimore Street - 6th Floor, Baltimore, Maryland 21201-2595, 410-767-0426 – voice, 410-767-0431 – fax, 410-333-6442 - TTY/TDD.